OM PRAKASH PANDEY COLLEGE OF PARAMEDICAL & SCIENCES ROBERTSGANJ SONBHADRA

(Annual Examination- 2022-23)TIME TABLE

| DMLT | | | |
|------------|----------------------|--|--|
| DATE | FIRST YEAR | SECOND YEAR | |
| 22-05-2023 | ANATOMY & PHYSIOLOGY | SOCIAL & PREVENTIVE MEDICINE | |
| 25-05-2023 | PATHOLOGY | PATHOLOGY | |
| 27-05-2023 | BIOCHEMISTRY | BIOCHEMISTRY | |
| 30-05-2023 | MICROBIOLOGY | MICROBIOLOGY | |
| | CN | MS&ED | |
| DATE | FIRST YEAR | SECOND YEAR | |
| 22-05-2023 | ANATOMY & PHYSIOLOGY | MEDICAL JURISPRUDENCE | |
| 25-05-2023 | PATHOLOGY | OBSTETRICS & GYNAECOLOGY | |
| 26-05-2023 | PHARMACOLOGY | PRACTICE OF MEDICINE | |
| 29-05-2023 | HEALTH & HYGIENE | PRIMARY HEALTH CARE | |
| | | | |
| | | Ophthalmic) | |
| DATE | FIRST YEAR | SECOND YEAR | |
| 27-05-2023 | | DISEASES OF EYE, DIAGNOSTIC INSTRUMENT | |
| 03-05-2023 | | PHARMACOLOGY PATHOLOGY & MICROBIOLOGY, MECHANICAL OPTICS | |
| 05-05-2023 | | PUBLIC HEALTH, COMMUNITY OPHTHALMOLOGY | |
| | I | OOTT | |
| DATE | FIRST YEAR | SECOND YEAR | |
| 22-05-2023 | ANATOMY & PHYSIOLOGY | | |
| 25-05-2023 | PATHOLOGY | | |
| 26-05-2023 | BASIC SCIENCE | | |
| 29-05-2023 | EMERGENCY MANAGEMENT | | |

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(Annual Examination- 2022-23)TIME TABLE

| DPT | | | |
|------------|---|-------------|--|
| DATE | FIRST YEAR | SECOND YEAR | |
| 22-05-2023 | INTRODUCTION OF PHYSIOTHERAPY, ANATOMY, PHYSIOLOGY, ELEMENTAL NURSING | | |
| 27-05-2023 | ELEMENTAL BIOCHEMISTRY, PATHOLOGY & MICROBIOLOGY, HYGIENE & SANITATION, NUTRITION & SANITATION, BIOMEDICAL WASTE MANAGEMENT | | |
| 02-06-2023 | FIRST AID, DISASTER MANAGEMENT, ANATOMY & PHYSIOLOGY AS RELEVANT TO PHYSIOTHERAPY, MEDICAL AND SURGICAL NURSING | | |
| 03-06-2023 | ELEMENTARY PHARMACOLOGY, HUMAN RELATIONS, COMMUNITY HEALTH NURSING & COMMUNICABLE DISEASES, EQUIPMENT MANAGEMENT | | |
| Date | ANM (Assistant Nursing& Midwifery) First Year | Second Year | |
| 22-05-2023 | Anatomy & Physiology, Sociology, Psychology, First Aid | | |
| 30-05-2023 | Fundamentals of Nursing Pharmacology, Microbiology | | |
| 02-06-2023 | Nutrition Family planning, communicable diseases & element of midwifery | | |